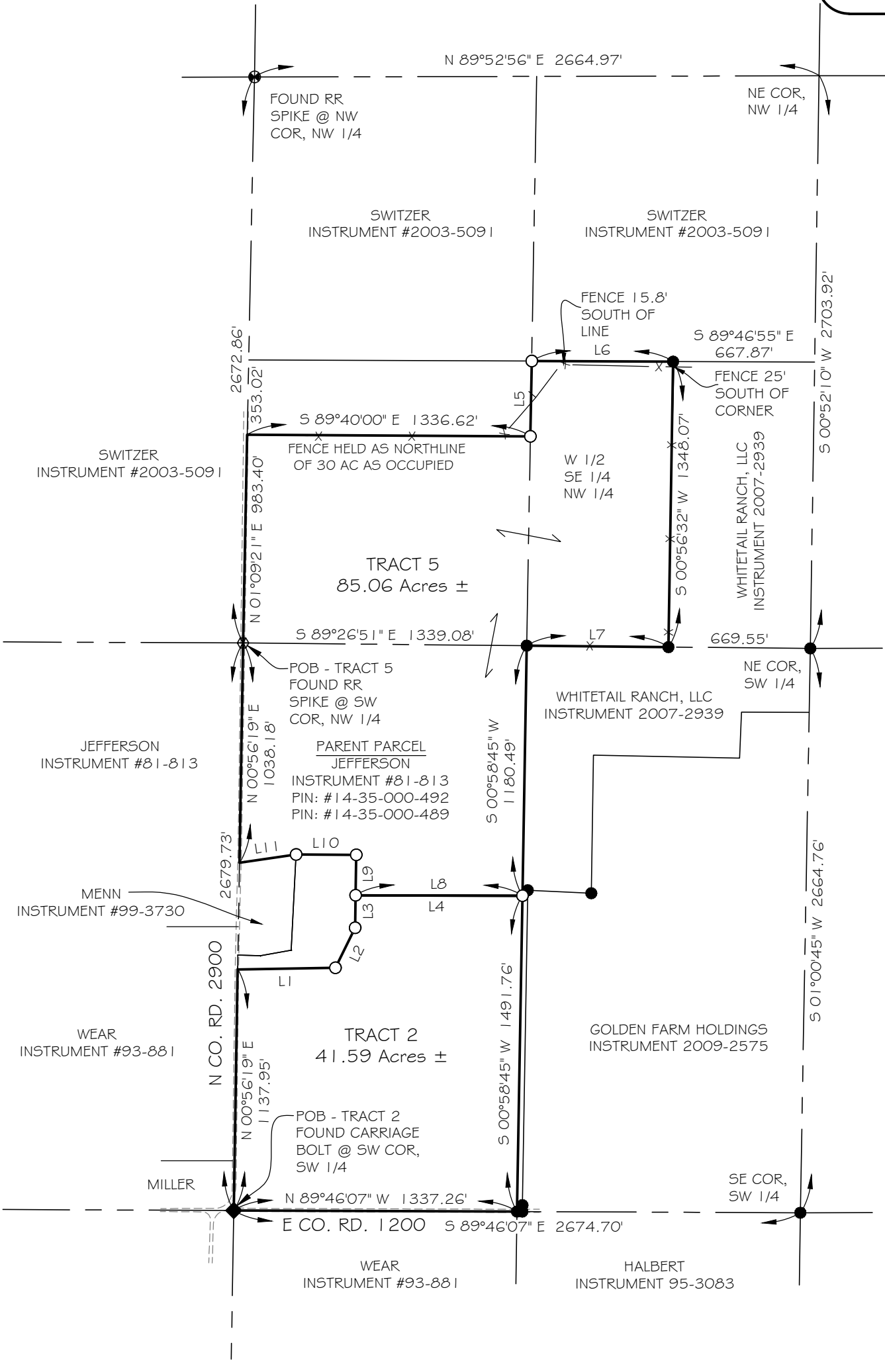


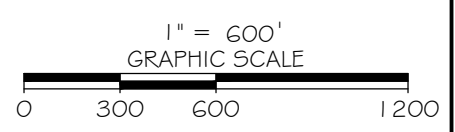
PLAT OF SURVEY

A TRACT BEING PART OF THE NORTHWEST AND SOUTHWEST
 QUARTERS OF SECTION 35, TOWNSHIP 5 NORTH,
 RANGE 5 WEST OF THE FOURTH PRINCIPAL MERIDIAN,
 HANCOCK COUNTY, ILLINOIS

RECORDER'S USE ONLY



LINE	BEARING	DISTANCE
L1	N 89°03'41" E	461.30'
L2	N 26°10'44" E	210.46'
L3	N 00°56'19" E	153.99'
L4	N 89°51'03" W	787.49'
L5	N 01°00'35" E	355.70'
L6	S 89°46'55" E	667.79'
L7	N 89°26'51" W	669.34'
L8	N 89°51'03" W	787.49'
L9	N 00°56'19" E	190.90'
L10	N 89°46'07" W	283.94'
L11	S 81°43'54" W	270.36'



- Legend**
- #5 REBAR SET
 - IRON PIN/PIPE FOUND
 - TPOB TRUE POINT OF BEGINNING
 - (M) DISTANCE MEASURED THIS SURVEY
 - (PR) DISTANCE PER PLAT RECORD
 - (DR) DISTANCE PER DEED RECORD

THIS IS A RESULT OF MY SURVEY AS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION DURING NOVEMBER 2022, WHICH I CERTIFY TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT SAID SURVEY WAS EXECUTED IN ACCORDANCE WITH THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY:

NORMAN D. ELLERBROCK
 ILLINOIS PROFESSIONAL LAND SURVEYOR #35-3159
 LICENSE EXPIRES NOVEMBER 30, 2022
 ILLINOIS PROFESSIONAL DESIGN FIRM #184-006044

BOUNDARY SURVEY
 PREPARED FOR:
IRVIN JEFFERSON

SHEET NO. 1 OF 2	PROJECT NO. 22-0199	DRAWING NAME 220199	DRAWN PWS	SURVEY JZ	CHECKED NDE
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FOUR POINTS LAND SURVEYING AND ENGINEERING, INC.
 17 NORTHPORT PLAZA
 HANNIBAL, MO. 63401
 573-406-5533
 ILLINOIS PROFESSIONAL DESIGN FIRM #184-006044

PLAT OF SURVEY

A TRACT BEING PART OF THE NORTHWEST AND SOUTHWEST
 QUARTERS OF SECTION 35, TOWNSHIP 5 NORTH,
 RANGE 5 WEST OF THE FOURTH PRINCIPAL MERIDIAN,
 HANCOCK COUNTY, ILLINOIS

RECORDER'S USE ONLY

SUGGESTED PROPERTY DESCRIPTION
 TRACT 2 - 41.59 ACRES

A TRACT OF LAND BEING PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 5 WEST OF THE FOURTH PRINCIPAL MERIDIAN, HANCOCK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT A FOUND CARRIAGE BOLT AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 56 MINUTES 19 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 1137.95 FEET; THENCE LEAVING SAID WEST LINE NORTH 89 DEGREES 03 MINUTES 41 SECONDS EAST A DISTANCE OF 461.30 FEET TO A #5 REBAR SET; THENCE NORTH 26 DEGREES 10 MINUTES 44 SECONDS EAST A DISTANCE OF 210.46 FEET TO A #5 REBAR SET; THENCE NORTH 00 DEGREES 56 MINUTES 19 SECONDS EAST A DISTANCE OF 153.99 FEET TO A #5 REBAR SET; THENCE SOUTH 89 DEGREES 51 MINUTES 03 SECONDS EAST A DISTANCE OF 787.49 FEET TO A #5 REBAR SET; THENCE SOUTH 00 DEGREES 58 MINUTES 45 SECONDS WEST A DISTANCE OF 1491.76 FEET TO A FOUND IRON PIN ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 46 MINUTES 07 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 1337.26 FEET TO THE POINT OF BEGINNING, CONTAINING 41.59 ACRES MORE OR LESS AND BEING SUBJECT TO ALL THAT PORTION BEING USED FOR PUBLIC ROAD PURPOSES.

SUGGESTED PROPERTY DESCRIPTION
 TRACT 5 - 85.06 ACRES

A TRACT OF LAND BEING PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 5 WEST OF THE FOURTH PRINCIPAL MERIDIAN, HANCOCK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT A FOUND RAILROAD SPIKE AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 01 DEGREES 09 MINUTES 21 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 983.40 FEET; THENCE LEAVING SAID WEST LINE SOUTH 89 DEGREES 40 MINUTES 00 SECONDS EAST A DISTANCE OF 1336.62 FEET TO A #5 REBAR SET; THENCE NORTH 01 DEGREES 00 MINUTES 35 SECONDS EAST A DISTANCE OF 355.70 FEET TO A #5 REBAR SET; THENCE SOUTH 89 DEGREES 46 MINUTES 55 SECONDS EAST A DISTANCE OF 667.79 FEET TO A FOUND IRON PIN; THENCE SOUTH 00 DEGREES 56 MINUTES 32 SECONDS WEST A DISTANCE OF 1348.07 FEET TO A FOUND IRON PIN; THENCE NORTH 89 DEGREES 26 MINUTES 51 SECONDS WEST A DISTANCE OF 669.34 FEET TO A FOUND IRON PIN; THENCE SOUTH 00 DEGREES 58 MINUTES 45 SECONDS WEST A DISTANCE OF 1180.49 FEET TO A #5 REBAR SET; THENCE NORTH 89 DEGREES 51 MINUTES 03 SECONDS WEST A DISTANCE OF 787.49 FEET TO A #5 REBAR SET; THENCE NORTH 00 DEGREES 56 MINUTES 19 SECONDS EAST A DISTANCE OF 190.90 FEET TO A #5 REBAR SET; THENCE NORTH 89 DEGREES 46 MINUTES 07 SECONDS WEST A DISTANCE OF 283.94 FEET TO A #5 REBAR SET; THENCE SOUTH 81 DEGREES 43 MINUTES 54 SECONDS WEST A DISTANCE OF 270.36 FEET TO A POINT ON SAID WEST LINE; THENCE NORTH 00 DEGREES 56 MINUTES 19 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 1038.18 FEET TO THE POINT OF BEGINNING, CONTAINING 85.05 ACRES MORE OR LESS AND BEING SUBJECT TO ALL THAT PORTION BEING USED FOR PUBLIC ROAD PURPOSES.

SURVEYORS NOTES:

1) THE PROFESSIONAL LAND SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. THERE MAY EXIST OTHER DOCUMENTS OF RECORD OR NOT OF RECORD THAT MAY AFFECT THIS SURVEYED PARCEL.

2) THE PROPERTY OWNER NAMES AND RECORDED DEED INFORMATION WERE OBTAINED FROM THE COUNTY RECORDER AND/OR COUNTY ASSESSOR OFFICE AND ARE CONSIDERED TO BE CURRENT. THE PROFESSIONAL LAND SURVEYOR MAKES NO GUARANTEES TO THE CORRECTNESS OF THE DEEDS OR THE CURRENT STATUS OF PROPERTY OWNERSHIP.

3) BASIS OF BEARINGS IS BASED UPON THE ILLINOIS STATE PLANE COORDINATE SYSTEM OF 1983, WEST ZONE.

4) BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN ZONE "X" OR AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS IDENTIFIED FOR THE COUNTY OF HANCOCK, ILLINOIS BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON FLOOD INSURANCE RATE MAP NUMBER 17169CO025D, DATED AUGUST 5, 2010 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE.

5) THE FIELD WORK WAS COMPLETED NOVEMBER, 2022

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 ILLINOIS PROFESSIONAL LAND SURVEYOR #35-3159
 LICENSE EXPIRES NOVEMBER 30, 2022
 ILLINOIS PROFESSIONAL DESIGN FIRM #184-006044

BOUNDARY SURVEY
 PREPARED FOR:
IRVIN JEFFERSON

SHEET NO. 2 OF 2	PROJECT NO. 22-0199	DRAWING NAME 220199	DRAWN PWS	SURVEY JZ	CHECKED NDE
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**FOUR POINTS LAND SURVEYING AND
 ENGINEERING, INC.**

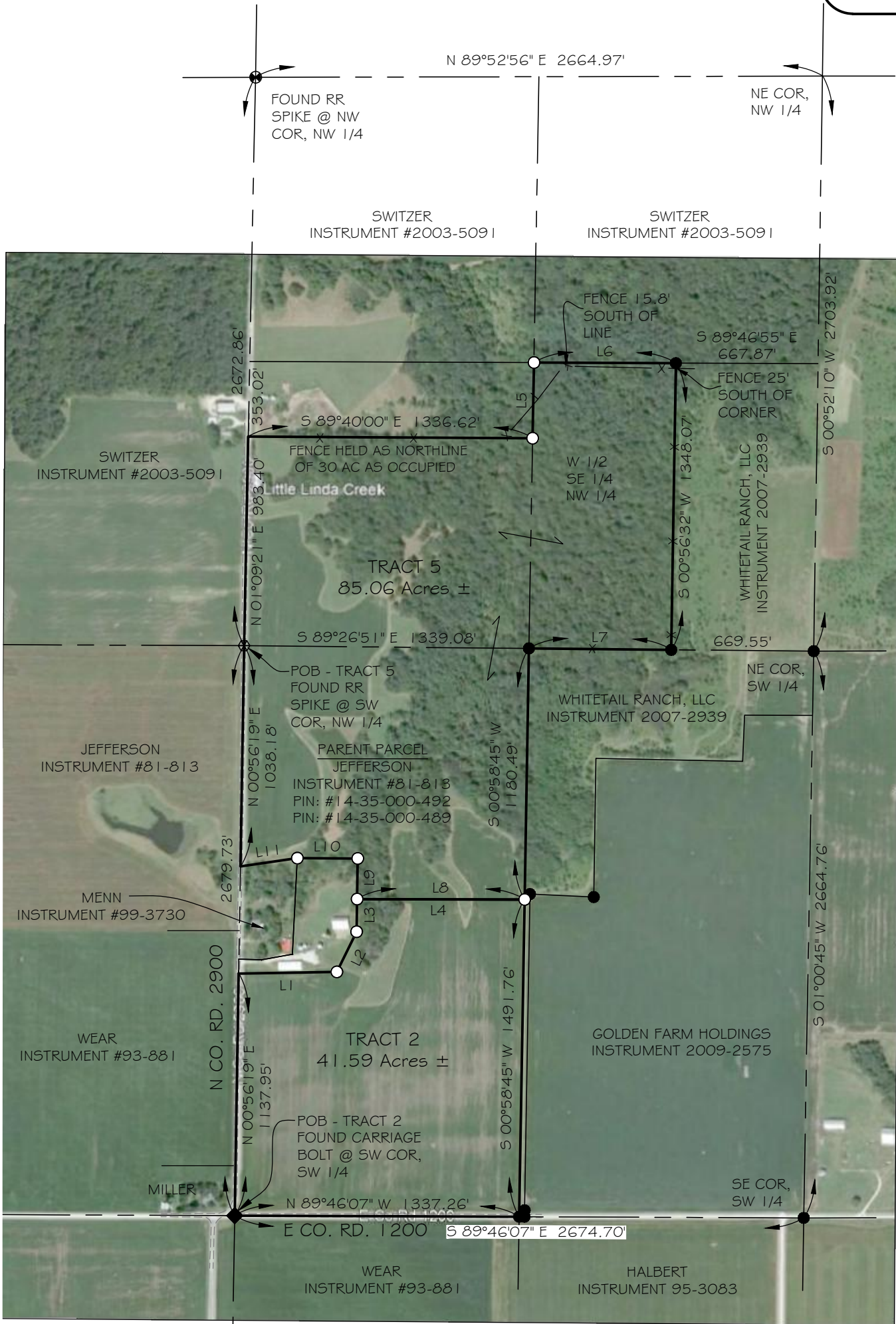
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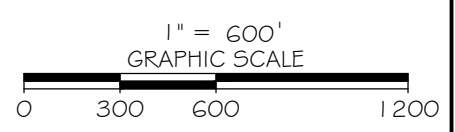
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